

Verse 363

*Yo mukha saññato bhikkhu
mantabhānī anuddhato
Attham dhammañ ca dīpeti
madhuram tassa bhāsitam*

The bhikkhu who is controlled in tongue,
who speaks wisely, who is not puffed up,
who explains the meaning and the text,
– sweet indeed is his speech.

Meaning

<i>yo</i>	[Nom. masc.] (he) who is
<i>mukha</i>	the mouth; tongue
<i>saññato</i>	well-controlled
<i>bhikkhu</i>	a monk
<i>mantabhānī</i>	speaks wisely
<i>anuddhato</i>	not muddled in mind; not puffed up
<i>attham</i>	(the) meaning
<i>dhammañ</i>	teaching; text; scriptures
<i>ca</i>	and
<i>dīpeti</i>	sheds light; explains; illustrates
<i>madhuram</i>	sweet
<i>tassa</i>	his
<i>bhāsitam</i>	speech; utterance